

“THAT THERE SHOULD BE TIME NO LONGER”

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What Does Revelation 10:5-6 Mean, “that there should be time no longer”?

Does this mean that the element of time will cease to exist? This would be serious, for without the element of time it would be impossible to go from point “A” to point “B.” Let’s consider what might happen if one were to stoop over to pick up one of those heavenly flowers and suddenly time came to a screeching halt. Does that mean that we would have to spend the rest of eternity in that stooped over position? It makes my back ache even to think about it! Or maybe one might have just set down to one of those heavenly steak dinners, and the waiter has just set a platter of steak with all the trimmings on the table, and suddenly time comes to a screeching halt. Does that mean that one must have to sit there motionless just looking at the meal for what might seemingly compare to hundreds of thousands of years? If the element of time were to cease, all motion would suddenly be frozen both in time and space. Thus, should time be “no longer”, one could not speak a single word, as speaking requires motion. Even Ivan Pavlov [Petrovich], with his experiments on dogs, couldn’t devise that kind of torture. **Obviously, this phrase has some other meaning!**

Time #1	Time #2	Time #3	Time #4	Time #5	Time #6	Time #7
In punishment period #1; six more punishment periods are yet to come.	In punishment period #2; five more punishment periods are yet to come.	In punishment period #3; four more punishment periods are yet to come.	In punishment period #4; three more punishment periods are yet to come.	In punishment period #5; two more punishment periods are yet to come.	In punishment period #6; one more punishment period is yet to come.	In punishment period #7, “... that there should <u>be time no longer.</u> ” (Rev. 10:5-6)

A prophetic “time” is 360 years. Seven times = 2,520 years. A prophetic month = 30 years. 42 months (42x30) = 1,260 years. A time, times and a half of a time = 360 + 720 + 180 or 1,260 years.

Maybe then it would be advisable to read and study the entire chapter 10 of Revelation, especially verse 7 which states:

“ But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.”

From this verse, it is apparent that whatever Rev. 10:5-6 is speaking of, it is some fulfillment of a prophecy spoken of by several of the Old Testament prophets. And secondly, it has to be something concerning the subject of “time”. Moses was a prophet, so let’s see what he says at Lev. 26:13-15, 17-19, 27-28, 40-42:

“¹³ I *am* Yahweh your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright. ¹⁴ But if ye will not hearken unto me, and will not do all these commandments; ¹⁵ And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant: ... ¹⁷ And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. ¹⁸ And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins. ¹⁹ And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass: ... ²⁷ And if ye will not for all this hearken unto me, but walk contrary unto me; ²⁸ Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins. ... ⁴⁰ If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; ⁴¹ And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: ⁴² Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.”

Before going any further, we must understand that a biblical time is 360 years, so seven times would amount to 2,520 solar years. In the chart above, each “time” represents such a 360 solar year period. In Bertrand L. Comparet’s 7th, 9th and 13th (of 14) audio tape lessons on *The Book Of Revelation* he addresses this passage. I have transcribed his entire 14 lessons to written documents. Comparet cited several Bible translations trying to establish that the angel might be indicating “one more time”. But consulting William Finck on the Greek of that passage, it did not support such a translation. Finck’s comments on the Greek appear at the end of Comparet’s lesson #7 (of 14) as follows:

“Note #10: Here Comparet gives several well-known Bible versions’ renderings of the last clause of Revelation 10:6, all of which are similar in meaning. Then he states that ‘some other writers’, whom he leaves unidentified, have said of this phrase, that it could be translated ‘there shall be one more time’, and leaves the reader with the impression that this rendering by these ‘other writers’ is of equal validity with the known writers he had quoted. Who are these ‘other writers’, that we may compare their work and test its validity?”

“ In truth, there is NO WAY that *hoti chronos ouketi estai* could ever mean ‘ there shall be one more time ’, a rendering which adds ‘ one ’ to the text and ignores the negative *ouk*. *Chronos*, literally ‘ time ’, is also ‘ delay ’, and just as properly here. The Greeks had a couple of verbs derived from *chronos* which meant ‘ to delay ’ or ‘ to waste time ’ (*chronizô*, *chronotribeô*), and at *chronos*, IV., Liddell and Scott have: ‘ *delay, loss, of time.* ’ Since, in context, ‘ time ’ makes no sense here, ‘ delay ’ would be a proper translation, and Rotherham, Smith & Goodspeed, and Moffatt have all translated the clause quite well. Comparet’s conjectural construction determining the year 1948 as some sort of landmark year is vanity, built upon error, and he did better in the following paragraph, for the clause in question here is an introduction to the text at verse 10:7.” *W.R.F.*

About two years have passed since I put Comparet’s 14 lessons on *The Book Of Revelation* into book form, and I have come to the conclusion that maybe **both** Comparet and Finck possibly may be **correct**, inasmuch as the problem might arise because of the way we are counting the “ time ” periods rather than in the Greek. In Lesson 7 of 14, Comparet says the following:

“ Thus ‘ he put his right foot upon the sea. ’ In 1588 you had the Spanish armada sent to conquer England expressly because England was Protestant, and at the urgings of the Pope, the king of Spain got this enormous fleet together to go and conquer England – murder all the Protestants and compel the kingdom to become Catholic. Well, what happened to it? The Spanish armada had a hundred and twenty-nine ships – sixty five of them being huge ships of over seven hundred tons. They had 8,000 sailors and 19,000 soldiers aboard. The English had a total navy with which to resist this of only 80 ships, and out of the 80 only 30 of them were what they called ‘ ships of the line ’, big enough and with enough guns to really take part in battle with some chance of accomplishing something. Well, the English sailed out bravely enough – you remember Sir Francis Drake was in his home town of Plymouth, bowling at the time the word came that this enormous fleet had been sighted out in the English Channel, and that he better go out and do something. He said ‘ Well, all in due time, ’ so he finished his game of bowling, then went aboard his ship and started out to battle the Spanish fleet. The English fought bravely and they did sink or damage several of the Spanish ships. Mostly what they did was to drive the Spanish fleet into the port of Calais across the channel, in France, where the Spanish wanted to reorganize.

“ By the time the Spanish started out again, a terrific storm had come up. The Spanish fleet could not turn back to land on the southerly coast of England because they could make no headway into that storm. All they could do was go north in the channel, and they didn’t dare approach the coast there because they would have been wrecked. They could only hope to go up around the coast of Scotland and come down on the westerly side. In the process 2/3rds of their ships were destroyed. Fifty-four out of this original hundred and twenty-nine ships were all that avoided sinking. It’s an interesting thing to note that Queen Elizabeth had a medal struck to commemorate this. On this, she took a phrase from the song of Moses after they had successfully passed through the Red Sea. In Exodus 15, verse 10, in the song of Moses, he said: ‘ Thou didst blow with thy wind, [and] the sea covered them: they sank as lead in the mighty waters. ’ That was speaking of the crossing of the Red Sea and the destruction of the pursuing Egyptians. Thus, on this medal there was the inscription, ‘ Thou didst blow

with thy wind and they were scattered.’ **The name of Yahweh, in Hebrew letters, also appeared on this medal.** Do you need any other indication that this was truly an Israel people celebrating their deliverance? You know, of course, how the Pope endeavored to stamp out Protestantism by land. He commanded all the kings to use their armies to kill all the heretics, and he was only able to get it done in the non-Israel lands, because the kings and nobility of what later became Austria and Germany, and up into Scandinavia, refused to have anything to do with it. Practically all of them adopted Protestantism themselves and they protected the Protestants. Hence, the advance of the forces of antichrist, under the Pope, was definitely halted as the angel planted his feet on the sea and the land. He stopped it then and there. Then John goes on in Revelation 10, verses 5 and 6: ‘And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, (and your *King James Version* goes on to say that ‘**there should be time no longer**’.’”

If this above mentioned medal truly was inscribed with the **name of Yahweh** in Hebrew letters, surely no one should have any further problem with our Almighty’s name! While I do agree that Comparet is properly applying this passage at Rev. 10 to the historical incident of the Spanish armada, there are other problems which William Finck pointed out in Comparet’s commentary in note #’s 9 & 10 of lesson #7 (of 14) and note #4 of lesson #13 (of 14).

Following Finck’s note about the Greek, I (Clifton A. Emahiser) followed with this: “I have to admit that when I obtained Comparet’s 14 audio tape series on the *Book Of Revelation* about a decade and a half ago, I too was persuaded by Comparet that the passage in question meant ‘one more time.’ I am thankful to William Finck for advising me that the Greek simply does not support that rendering, as at the time I was about to quote Comparet on that theme. On the other hand, if we set aside the Greek and all other aspects concerning the incident of the Spanish Armada, one must admit that it was a major mile-marker in English history. When a prophetic ‘time’ is used in Scripture, it alludes to a period of 360 years. For instance, ‘a time, times and a half time’ is sometimes stated as 42 months or 1260 days meaning 1260 years. As we have seen in the quote from Exodus given above, the tribes of Israel were to be punished seven times, or for 2520 years. As all the tribes did not go into captivity at the same time, the end of the seven times punishment of the tribes did not end at the same time.

“A prophetic ‘time’ is applied to several different unrelated prophecies at different periods. Therefore, there might be a possibility of a 360 year ‘time’ period from the time of the Spanish Armada in 1588 to 1948 A.D., but unrelated to Rev. 10:6. But one might well ask, ‘What important event happened to Great Britain in 1948?’ Answer: It was the year that the prophecy at Ezek. 11:15 was fulfilled when the Zionist ‘Jews’ said to Britain, ‘Get you far from Yahweh: unto us is this land (Palestine) given in possession.’ It was also the year that the ‘Jewish’ prince Charles was born, the devil standing as next in line to David’s throne.” *C.A.E.*

It should already be evident here, that I believe that the angel, when he said: “... **there should be time no longer**”, in effect was saying “there will not be another time of punishment”. Adam Clarke, in his *Commentary*, on this passage has “[No more

delay]” in brackets with the explanation: “That the great counsels relative to the events already predicted should be immediately fulfilled.” The *Twentieth Century New Testament* has: “... that time should cease to be ...”

The object of this article is to demonstrate just where we stand in relation to Biblical prophecy. There are other mile-markers which also help, such as the fact that Queen Elizabeth II is the last eligible descendant of David to sit on David’s throne. All of this is very important inasmuch as there are all kinds of teachings circulating on prophecy by people who haven’t the slightest idea of what a Bible “time” period consists!

They want to compress 2500 years of prophetic history into 7 or as little as 3½ calendar years. Daniel clearly prophesied that Nebuchadnezzar’s image of a man had two iron legs with ten toes, which was Rome having ten provinces. The futurists insist that the toes represent the European Economic Union; (cutting the toes off the feet and thrusting them hundreds of years into the future). These same futurists claim the European Economic Union is “revived Rome”, while Daniel clearly states of all the empires represented by Nebuchadnezzar’s image: “**Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them ...**” (Dan. 2:35). Question: How does one “revive” chaff?

They insist that who they call the “gentiles” will become “spiritual Israel”, while Daniel clearly states “... **the kingdom shall not be left to other people** ...” (Dan. 2:44). Time and again unlearned clergymen repeat over and over the warning given at Genesis 12:2, that anyone who will curse Abraham’s descendants will in turn be cursed by Yahweh Himself, and then ignorantly identify the bad-fig-jews as Abraham’s offspring which, is categorically an obnoxious lie. When Yahshua Christ cursed the fig tree at Matt. 21:19, He in effect cursed the Cain-satanic-Edomite-Canaanites who masquerade as the true tribe of Judah. If by cursing the bad-fig-jews one is cursed (as these clergymen allege), then Christ brought the curse of Genesis 2:12 upon Himself!
How absurd!

My prayer is that the reader will now become aware of all the misinformation being spread about.